

Community Service Application for:  
**ANTIOCH POLICE OVERSIGHT COMMISSION**  
One (1) Partial Term, expiring November 2026  
**Deadline Date: 5:00 p.m., September 26, 2025**

\*Required field

| APPLICANT INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                             |                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Youth 14-17                                    |                                      |                       |                                                                                                                                               |                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|--------------------------------------|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| *Full Name:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Main Phone:<br>(   )                                                                                                                        | Alternate Phone:<br>(   )                                                                                                                                                                                                                                                                                                 |                                                                         |                                      |                       |                                                                                                                                               |                       |
| *Residence Address:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | E-mail Address:                                                                                                                             |                                                                                                                                                                                                                                                                                                                           |                                                                         |                                      |                       |                                                                                                                                               |                       |
| Employer/School:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Occupation:                                                                                                                                 | Resident since:                                                                                                                                                                                                                                                                                                           |                                                                         |                                      |                       |                                                                                                                                               |                       |
| *PARENT/GUARDIAN INFORMATION (If applicant is age 14-17 years)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                             |                                                                                                                                                                                                                                                                                                                           |                                                                         |                                      |                       |                                                                                                                                               |                       |
| *Full Name:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Main Phone:<br>(   )                                                                                                                        | Alternate Phone:<br>(   )                                                                                                                                                                                                                                                                                                 |                                                                         |                                      |                       |                                                                                                                                               |                       |
| *Residence Address:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | E-mail Address:                                                                                                                             |                                                                                                                                                                                                                                                                                                                           |                                                                         |                                      |                       |                                                                                                                                               |                       |
| *QUESTIONNAIRE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                             |                                                                                                                                                                                                                                                                                                                           |                                                                         |                                      |                       |                                                                                                                                               |                       |
| Check <b><u>ALL</u></b> that apply – please visit <a href="http://antiochca.gov/district-elections/">antiochca.gov/district-elections/</a> to view District Map.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                             |                                                                                                                                                                                                                                                                                                                           |                                                                         |                                      |                       |                                                                                                                                               |                       |
| Resident of:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <input type="checkbox"/> District 1                                                                                                         | <input type="checkbox"/> District 2                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> District 3 <input type="checkbox"/> District 4 |                                      |                       |                                                                                                                                               |                       |
| Member of:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Faith-Based Community <input type="checkbox"/> Business Community <input type="checkbox"/> Antioch School District |                                                                                                                                                                                                                                                                                                                           |                                                                         |                                      |                       |                                                                                                                                               |                       |
| <p>Please answer the questions below on a <b><u>separate sheet(s)</u></b> and attach. Applications without these questions answered will <b><u>not</u></b> be considered. Please attach your resume (<i>recommended to enhance your application</i>).</p> <ol style="list-style-type: none"> <li>List (3) main reasons for your motivation in joining the Antioch Police Oversight Commission.</li> <li>Please describe any life work and significant community volunteer experiences that prepare you to contribute to the work of the Commission.</li> <li>Please describe your contacts or experiences with the Antioch Police Department.</li> <li>Please add any other information/comments that would be helpful in reviewing your application.</li> </ol> |                                                                                                                                             |                                                                                                                                                                                                                                                                                                                           |                                                                         |                                      |                       |                                                                                                                                               |                       |
| *ACKNOWLEDGEMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                             |                                                                                                                                                                                                                                                                                                                           |                                                                         |                                      |                       |                                                                                                                                               |                       |
| <p><b>My signature below indicates my understanding and acknowledgement that:</b></p> <p><input type="checkbox"/> *This completed application is available for public review (<i>youth applications are exempt</i>).</p> <p><input type="checkbox"/> *I am <b>NOT</b> a spouse of, or a current /former City employee /department-sworn employee /sworn police officer /sworn police officer association representative.</p> <p><input type="checkbox"/> *To the best of my ability, I will attend the Antioch Police Oversight Commission regular meetings <b>twice a month, except in July/December, when meetings occur only once.</b></p>                                                                                                                    |                                                                                                                                             |                                                                                                                                                                                                                                                                                                                           |                                                                         |                                      |                       |                                                                                                                                               |                       |
| <p><b><u>Please return completed application by:</u></b></p> <ul style="list-style-type: none"> <li>• Mail to: Office of the City Clerk<br/>P.O. Box 5007, Antioch CA 94531</li> <li>• In Person: Antioch City Hall-Clerk's Office<br/>200 H Street, 3<sup>rd</sup> Floor</li> <li>• Email to: <a href="mailto:cityclerk@antiochca.gov">cityclerk@antiochca.gov</a></li> </ul>                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                             | <table border="1"> <tr> <td>_____<br/><b>*Applicant Signature</b></td> <td>_____<br/><b>*Date</b></td> </tr> <tr> <td>_____<br/><b>*Parent/Guardian Signature</b><br/><i>(An original, signed application with parent/guardian signature is required, if a minor)</i></td> <td>_____<br/><b>*Date</b></td> </tr> </table> |                                                                         | _____<br><b>*Applicant Signature</b> | _____<br><b>*Date</b> | _____<br><b>*Parent/Guardian Signature</b><br><i>(An original, signed application with parent/guardian signature is required, if a minor)</i> | _____<br><b>*Date</b> |
| _____<br><b>*Applicant Signature</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | _____<br><b>*Date</b>                                                                                                                       |                                                                                                                                                                                                                                                                                                                           |                                                                         |                                      |                       |                                                                                                                                               |                       |
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The City of Antioch encourages residents to become involved in their local community. One way to do so is to serve on various commissions, boards, and committees. Any interested resident is encouraged to apply.

**Purpose:**

The Commission shall advise the City Council and Staff on the administration of the Antioch Police Department and public safety issues to ensure that the policies conform to national standards of constitutional policing. The Commission shall promote, encourage, and facilitate community participation and oversight by reviewing and recommending policies that are sensitive to the diverse needs of the residents, aiming to inform the community of its rights and responsibilities on interactions with police officers. (Ordinance No. 2212-C-S, passed May 24, 2022).

**Committee Seats:**

- One (1) representative from each of the four (4) councilmembers voting districts of the City.
- One (1) representative of the Antioch faith-based community.
- One (1) representative of the Antioch business community.
- One (1) employee or student of the Antioch Unified School District.



**Meetings:**

- Twice per month, except in July and December, when meetings occur only once.

**Requirements:**

- Must be a resident of the City of Antioch.
- **Not** a spouse of, or a current /former City Employee /department-sworn employee /sworn police officer /sworn police officer association representative.
- Commissioners are required to submit the Fair Political Practices Commission (FPPC) Form 700 (Statement of Economic Interests) upon assuming office, and every year thereafter.
- Commissioners are required to complete a 2-hour online AB1234 Ethics course within one year of their appointment.
- Newly appointed and reappointed Members are required to take an Oath of Office administered by the City Clerk.

To be considered for these volunteer position(s), a completed application must be emailed to: [cityclerk@antiochca.gov](mailto:cityclerk@antiochca.gov), or mailed/delivered to the Office of the City Clerk, by the deadline date listed above. Applications are available on the City's website at: <https://bit.ly/COA-BC23>, and at the City Clerk's Office.